

VOLUME 7 (NOVEMBER 2014)

ISSN: 2047-1076

Journal of the  
Oxford  
Centre for  
Buddhist  
Studies



The Oxford Centre for  
Buddhist Studies  
<http://www.ocbs.org>



A Recognised Independent  
Centre of the University of Oxford

JOURNAL OF THE OXFORD CENTRE  
FOR  
BUDDHIST STUDIES

VOLUME 7



November 2014

Journal of the Oxford Centre for Buddhist Studies

Volume 7

November 2014

ISSN: 2047-1076

Published by the Oxford Centre for Buddhist Studies

[www.ocbs.org](http://www.ocbs.org)

Wolfson College, Linton Road, Oxford, OX2 6UD, United Kingdom

Authors retain copyright of their articles.



#### **Editorial board**

Prof. Richard Gombrich (General Editor): [richard.gombrich@balliol.ox.ac.uk](mailto:richard.gombrich@balliol.ox.ac.uk)

Dr Tse-fu Kuan: [jeformosa@yahoo.com](mailto:jeformosa@yahoo.com)

Dr Karma Phuntsho: [kp287@cam.ac.uk](mailto:kp287@cam.ac.uk)

Dr Alex Wynne: [alxwynne@hotmail.com](mailto:alxwynne@hotmail.com)

All submissions should be sent to: [richard.gombrich@balliol.ox.ac.uk](mailto:richard.gombrich@balliol.ox.ac.uk).

#### **Production team**

Operations and Development Manager: Steven Egan

Production Manager: Dr Tomoyuki Kono

Development Consultant: Dr Paola Tinti

#### **Annual subscription rates**

Students: £20

Individuals: £30

Institutions: £45

Universities: £55

Countries from the following list receive 50% discount on all the above prices:

Bangladesh, Burma, Laos, India, Nepal, Sri Lanka, Thailand, Cambodia, Vietnam, Indonesia, Pakistan, all African Countries

For more information on subscriptions, please go to [www.ocbs.org/journal](http://www.ocbs.org/journal).

# Contents

|  |     |
|--|-----|
| Contents   | 3   |
| List of Contributors   | 5   |
| Editorial. RICHARD GOMBRICH  | 7   |
| The Mass Suicide of Monks in Discourse and <i>Vinaya</i> Literature.<br>ANĀLAYO.<br>With an Addendum by Richard Gombrich.  | 11  |
| Overcoming “Sentimental Compassion”: How Buddhists Cope with<br>Compassion Fatigue. FUNG KEI CHENG   | 56  |
| A Comparison of the Pāli and Chinese Versions of the <i>Gāmaṇi</i><br><i>Samyutta</i> , a Collection of Early Buddhist Discourses to Headmen.<br>MUN-KEAT CHOONG                           | 98  |
| The Socio-Religious Dimensions of Dedicatory Inscriptions on<br>Sculptures Donated to a Buddhist Establishment in Early Medieval<br>Magadha: Kurkihar, c.800-1200 CE. BIRENDRA NATH PRASAD | 116 |
| Orality, Memory, and Spiritual Practice: Outstanding Female Thai<br>Buddhists in the Early 20th Century. MARTIN SEEGER   | 153 |
| Japanese Buddhism in the Third Reich. BRIAN VICTORIA   | 191 |

## Book Reviews

- Fire and Cognition in the Ṛgveda.* Joanna Jurewicz.  
Reviewed by Linda S. Blanchard 225
- Reflections on Buddhist Social Philosophy.* Laksiri Jayasuriya.  
Reviewed by Katie Javanaud 232
- Studies in Pāli Commentarial Literature, Sources, Controversies and Insights.* Endo Toshiichi. Reviewed by Gudrun Pinte 239
- Excursions into the Thought-World of the Pāli Discourses.*  
Bhikkhu Anālayo. Reviewed by Brett Shults 245
- Studies in Āgama Literature – With Special Reference to the Shorter Chinese Saṃyuktāgama.* Marcus Bingenheimer.  
Reviewed by Stefano Zacchetti 252

## List of Contributors

**Bhikkhu ANĀLAYO** specializes in early Buddhist studies. He teaches at the Numata Center for Buddhist Studies, University of Hamburg, and carries out research at Dharma Drum Institute of Liberal Arts, Taiwan.

**Linda S. BLANCHARD** lives deep in the heart of the American Bible Belt and has collected a library of books about Buddhism and the Buddha's times that beats the heck out of her city library's collection of three books on the subject. She is currently working on an introductory book on Buddhism, as well as papers on the connections between views found in the Pali Canon and in the Upanishads.

[lindaqpublic@nowheat.com](mailto:lindaqpublic@nowheat.com)

**Fung Kei CHENG**, PhD, works at the University of Hong Kong. She focuses on integrating Buddhism into various disciplines, including counselling, mental health, business management and sustainable development. Her recent project aims at applying the bodhisattva spirit to counselling. Research outcomes have been published in English and Chinese peer-reviewed journals.

[oasischeng@yahoo.com](mailto:oasischeng@yahoo.com)

**CHOONG Mun-keat** studied Buddhism in Malaysia, Taiwan and Sri Lanka, before obtaining his BA (1990) in Buddhist Studies (Komazawa, Tokyo), MA in Studies in Religion (1994) and PhD (1999) in Buddhist Studies (Queensland). Currently he is a Lecturer in Studies in Religion at the University of New England, Australia.

[mchoong@une.edu.au](mailto:mchoong@une.edu.au)

**Katie JAVANAUD** is a PhD candidate at the University of Liverpool doing research into Buddhist Ethics. She is especially interested in the metaphysical foundations underpinning the distinctively Mahāyāna ethics.

[Katie.Javanaud@liverpool.ac.uk](mailto:Katie.Javanaud@liverpool.ac.uk)

**Gudrun PINTE** works as a postdoctoral researcher at Ghent University. Her PhD (2011) focused on the relation between the Pāli *Samantapāsādikā* and the Chinese *Shanjian lü piposha*. Her main areas of interest include Vinaya, historiography and Buddhism and law.

[Gudrun.Pinte@UGent.be](mailto:Gudrun.Pinte@UGent.be)



**Dr. Birendra Nath PRASAD** is an Assistant Professor in the Dept. of History at BB Ambedkar Central University, Lucknow. His main academic interests are the social history and archaeology of ancient Indian religions, and Buddhist revival movements in colonial and post-colonial India.

[bp2628@yahoo.com](mailto:bp2628@yahoo.com)

**Martin SEEGER** is Associate Professor of Thai Studies at the University of Leeds. From 1997-2000 he was ordained as a Buddhist monk in northern Thailand and subsequently earned his MA and doctorate in Thai Studies at the University of Hamburg. He has done research on Thai Buddhism and environmentalism, human rights in Thai Theravada Buddhism and development monks in the north-eastern region of Thailand.

[M.Seeger@leeds.ac.uk](mailto:M.Seeger@leeds.ac.uk)

**Brett SHULTS** is an independent researcher. He lives in Hong Kong.

[brett.shults@gmail.com](mailto:brett.shults@gmail.com)

**Brian Daizen VICTORIA**, M.A. in Buddhist Studies, Komazawa University, Ph.D. Temple University. Major writings include *Zen At War* (2nd, enlarged ed.); *Zen War Stories*; *Gaijin de ari*, *Zen bozu de ari* (As a Foreigner, As a Zen Priest; autobiographical); *Zen Master Dōgen* (coauthored with Prof. Yokoi Yūhō of Aichigakuin University); and a translation of *The Zen Life* by Sato Koji. He is currently a Visiting Research Fellow at the International Research Center for Japanese Studies (aka Nichibunken) in Kyoto.

[brianvictoria1@yahoo.com](mailto:brianvictoria1@yahoo.com)

**Stefano ZACCHETTI** is Numata Professor of Buddhist Studies at the University of Oxford. His main research areas are the study of early Chinese Buddhist translations and commentaries, Indian Mahāyāna literature, and the history of the Chinese canon.

[stefano.zacchetti@balliol.ox.ac.uk](mailto:stefano.zacchetti@balliol.ox.ac.uk)